

**OPIOID SETTLEMENT FUND  
2024 FISCAL YEAR FINANCIAL REPORT**

**NOTE: PLEASE FIRST REVIEW THE ANNUAL REPORT'S [INSTRUCTION SHEET](#), DOWNLOAD AND SAVE THE FORM, THEN COMPLETE THIS FORM USING EITHER [ADOBE ACROBAT PRO](#) OR [READER](#)**

NAME OF ENTITY: \_\_\_\_\_

NAME & TITLE OF PERSON FILLING OUT REPORT: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

**Should all future opioid-related correspondence go to you?** Yes ☐ No ☐

NAME & TITLE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**INFORMATION ABOUT PAYMENTS THE SUBDIVISION RECEIVED** *(All information required)*

Funds balance at end of <b>FY 2023</b> (July 1, 2022-June 30, 2023):	\$
Settlement funds received in <b>FY 2024</b> (July 1, 2023-June 30, 2024):	\$
Settlement funds expended in <b>FY 2024</b> (July 1, 2023-June 30 2024):	\$
Settlement funds balance at end of <b>FY 2024</b> (June 30, 2024):	\$

**DETAILS ABOUT FUNDS RECEIVED DURING THE FISCAL YEAR** *(All information required)*

Payment Date	Payment Amount	Source of Payment
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	

**Total Amount Received:** \$ \_\_\_\_\_

**INFORMATION ABOUT FUNDS EXPENDED ON APPROVED USES** ([EXHIBIT A](#)) *(All information required) (Please attach additional pages if needed)*

Approved Use Section	Approved Use Subsection	Payment Amount
		\$
		\$
		\$
		\$
		\$
		\$
		\$

**Total Amount Expended:** \$ \_\_\_\_\_

I uploaded copies of the subdivision's budget sections or resolution(s) that support the subdivision's disbursements. Yes ☐ No ☐

Add Attachments, *one at a time*: **ADD ATTACHMENT**

If "No," explain why the required documents are not attached:

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I uploaded copies of other supporting records that the subdivision wants the Attorney General's Office and public to review. Yes ☐ No ☐

Add Attachments, *one at a time*: **ADD ATTACHMENT**

### **PUBLIC RECORDS ACT NOTICE**

This report and all uploaded documents are public records and will be published on the Attorney General's website at [ag.idaho.gov](http://ag.idaho.gov). The Attorney General also will provide a copy of the report and all uploaded documents to the opioid settlement administrator and anyone who submits a public record request.

### **ACKNOWLEDGEMENTS**

By typing my name below, I warrant that: (a) all information provided in this report is true and correct, (b) all opioid settlement funds expended by the subdivision were expended on approved uses as provided in [Exhibit A](#), and (c) I have the necessary authority to sign and submit this report on behalf of the subdivision.

**SIGNATURE** - *type name here*: \_\_\_\_\_

**DATE**: \_\_\_\_\_

**SUBMIT**

907679

RESOLUTION NO. 2023-05-088

A RESOLUTION TO APPROVE AND ACCEPT A BID FOR A FULL-BODY SCANNER FOR THE NEZ PERCE COUNTY ADULT DETENTION CENTER, AND FURTHER PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, Nez Perce County advertised for bids to provide the Nez Perce County Adult Detention Center with a full-body scanner, pursuant to Idaho Code 67-2806; and

WHEREAS, at 9:00 a.m. on the 2<sup>nd</sup> day of May, 2023, the bids were publicly opened and read in the Brammer Building, at 1225 Idaho Street, Lewiston, ID 83501; and

WHEREAS, in compliance with I.C. 67-2806, Nez Perce County Board of Commissioners desire to accept the bid provided by Tek84 Inc., 13495 Gregg Street, Poway, CA 92064, which was the qualified bidder submitting the lowest bid price complying with bidding procedures and meeting the specifications for the goods and/or services sought.

NOW, THEREFORE, BE IT HEREBY RESOLVED THAT:

Section 1: The Nez Perce County Board of Commissioners has reviewed the aforesaid bid provided by Tek84 Inc., and does hereby approve and accept said bid, pursuant to Idaho Code 67-2806.

Section 2: This Resolution shall take effect and be in force from and after its passage and approval.

This Resolution is duly approved and adopted by the Board of Nez Perce County Commissioners on the

22<sup>nd</sup> day of May, 2023.

Instrument # 907679

NEZ PERCE COUNTY

5-24-2023 04:20:51 PM No. of Pages: 2

Recorded for : NEZ PERCE COUNTY COMM

PATTY WEEKS

Fee: 0.00

Ex-Officio Recorder Deputy Patty Weeks

Index to: RESOLUTIONS

BOARD OF COUNTY COMMISSIONERS

Nez Perce County, Idaho

Don H. Beck Jr.

DON H. BECK JR., Chairman

Nez Perce County Commissioner

Douglas W. Havens

DOUGLAS W. HAVENS, Member

Nez Perce County Commissioner

Douglas A. Zenner

DOUGLAS A. ZENNER, Member

Nez Perce County Commissioner

ATTEST

Patty Weeks, Deputy  
PATTY O. WEEKS, Clerk

Nez Perce County, Idaho

RESOLUTION #2023-05-088

W. Resolution 2023 Full Body Scanner

		Command Sourcing	Tek 84	LINEV Systems
SIZE	Must fit and fully function within an enclosed room with the following dimensions: 13'8"L x 8' W x 9'H	8'5"L x 6'4"W x 8'3"H has a top on unit (6'8" maximum height of individual)	2'8" Wx 6'L x 7'5" H (6'4" without modification)	7'3" L x 2'8" W x 7'2" H (6'7" maximum height of individual)
SCANNING TECHNIQUE	Horizontal - Moving	Fan Beam Line Scan	Moves Vertical in Tandem, scanning on a horizontal plane from below feet to above head	Comply (no details)
FULL BODY SCANNER	External and Internal	Yes	Yes	Yes
ELECTRICAL	110 volt	230 VAC/120VAC +10%/-15% 50Hz/60Hz	110V.60hz. 1Kva	110 volt 120vac/20a
	Dual Virtual Wall Technology			
DELIVERY	Within 60 day of Bid Award	No reply	Meets all specs	Comply (no details)
WARRANTY		12 month parts, labor, travel time and expenses, replacement parts, tech support, annual preventive maintenance (PMI & radiation leak/operational and calibration procedure	2 years parts and labor, shipping, one preventive maintenance, software system review and upgrades, one radiation safety survey (installation)	12 month parts/labor/technician travel/preventive maintenance/annual radiation safety survey/software upgrades (time of sale)
TRAINING		2.5 Days	2.5 days, classroom, on-site	Up to 8 hours
PRICE		\$148,000.00	\$140,500.00	\$138,500.00
ADDITIONAL WARRANTY		\$10,000.00	N/A	\$10,500.00
TOTAL PRICE w/add Warranty		\$158,000.00	\$140,500.00	\$149,000.00