# IDAHO STATE LEGISLATURE



CHILD SEXUAL ABUSE STATISTICS Annual Report I.C. § 67-1405 JULY 1, 2022 – JUNE 30, 2023

> Joint Submission by The Office of the Governor Brad Little and The Office of the Attorney General Raúl Labrador January 2024



**BRAD LITTLE** 

Governor STATE OF IDAHO

# **RAÚL R. LABRADOR**

Attorney General STATE OF IDAHO

To: The Idaho Legislature and the Citizens of Idaho

Re: The Prosecution of Child Sexual Abuse

With this letter, we submit the annual report for Fiscal Year 2023 on the prosecution of child sexual abuse in Idaho. During FY2023, there were 704 reported incidents of child sexual abuse in Idaho. This is 81 reported incidents fewer than FY2022 and represents a 10.3% decrease. Additionally, prosecutors in Idaho filed 945 child sexual abuse cases in FY2023, which was 98 cases fewer than FY2022 and represents a 9.4% decrease.

Encouraging as this decline may appear, both in terms of reports received and cases filed, we caution against viewing this as a trend. Successful prosecutions often rely on filed reports. Just because a report isn't filed doesn't mean that instances of child sexual abuse are decreasing. We must remain committed to eliminating child sexual abuse in our communities, as the damage done to our children extends far beyond the immediate crime with psychological scarring that can impact generations to come.

Our efforts must start in the home, but they must also include the extended family, churches, schools, community associations and law enforcement. As to the latter, we must provide adequate funding, training and equipment for our law enforcement officers and prosecutors who are on the front lines of the battle against child sexual abuse. Idaho's children deserve no less.

Sincerely,

BRAD LITTLE Governor STATE OF IDAHO

Kail R. Labrado

RAÚL R. LABRADOR Attorney General STATE OF IDAHO

## TABLE OF CONTENTS

<u>Page</u>

| REPORT SUMMARY                      |                               | 4  |
|-------------------------------------|-------------------------------|----|
| DATA COLLECTION PROCESS             |                               | 5  |
| FY2023 CHILD SEXUAL ABUSE REPORT    |                               |    |
| I. REPORTED INCIDENTS – I.C. § 67-1 | 405(1)                        | 6  |
| II. CASES FILED – I.C. § 67-1405(2) |                               | 7  |
| a. ADULT OFFENDERS                  |                               |    |
| CHART A1 – ADULT MOST FRE           | QUENTLY FILED CHARGES         | 7  |
| CHART A2 – ADULT CASES FILE         | D BY JUDICIAL DISTRICT        | 7  |
| b. JUVENILE OFFENDERS               |                               |    |
| CHART J1 – JUVENILE MOST FR         | EQUENTLY FILED CHARGES        | 8  |
| CHART J2 – JUVENILE PETITION        | IS FILED BY JUDICIAL DISTRICT | 8  |
| CHART M1- DISTRICTS OF IDAF         | 10                            | 9  |
| III. DISPOSITION INFORMATION – I.C. | § 67-1405(3)                  |    |
| a. ADULT OFFENDERS                  |                               | 10 |
| CHART A3 – ADULT SENTENCIN          | IG DISPOSITIONS               | 10 |
| b. JUVENILE OFFENDERS               |                               | 10 |
| CHART J3 – JUVENILE DISPOSIT        | ION INFORMATION               | 10 |
| IV. DISCHARGED OFFENDERS – I.C. § 6 | 57-1405(4)                    |    |
| a. TABLE 1 – DISCHARGES OF ADU      | JLT OFFENDERS                 | 10 |
| V. STATEWIDE CASE COMPARISON        |                               | 14 |
| a. TABLE 2 – YEAR OVER YEAR AN      | ALYSIS                        | 14 |
| b. TABLE 3 – CASES BY COUNTY        |                               | 15 |
| c. TABLE 4 – CASES BY TEN MOST      | POPULATED COUNTIES            | 16 |
| d. TABLE 5 – CASES BY TEN LEAST     | POPULATED COUNTIES            | 16 |

## **REPORT SUMMARY**

| Incidents Reported<br>I.C. § 67-1405(1)          | A total of 704 incidents of child sexual abuse were reported to the<br>Department of Health and Welfare, Division of Family and<br>Community Services in FY2023.<br>This represents a 10.3% decrease with 81 less incidents reported<br>over FY2022.  |  |  |  |
|--|---|--|--|--|
| <b>Cases Filed</b><br>I.C. § 67-1405(2)          | A total of 945 child sexual abuse cases were filed (730 adult, 215<br>juvenile) in Idaho District and Juvenile Courts in FY2023.<br>This represents a 9.4% decrease with 98 less cases filed over FY2022.   |  |  |  |
| <b>Disposition</b><br>I.C. § 67-1405(3)          | <ul> <li>Child Sexual Abuse Conviction/Disposition Status:</li> <li>Prison – 125 adults</li> <li>Juvenile Corrections – 18 juveniles</li> <li>Probation – 31 adults, 39 juveniles</li> <li>Retained Jurisdiction – 22 adults</li> <li>Cases Pending – 450 adults, 110 juveniles</li> <li>Cases Dismissed – 95 adults, 47 juveniles</li> <li>Acquittals – 7 adults, 1 juveniles</li> </ul> |  |  |  |
| <b>Discharged Offenders</b><br>I.C. § 67-1405(4) | The Commission of Pardons and Parole granted parole to 127<br>inmates and discharged an additional 111 inmates who completed<br>their sentence during FY2023 for committing child sexual abuse<br>crimes.   |  |  |  |

## DATA COLLECTION PROCESS

Prepared in accordance with I.C. § 67-1405, this report is intended to reflect child sexual abuse incident data for FY2023 (July 1, 2022 to June 30, 2023) as reported by the Department of Health and Welfare, County Prosecuting Attorneys' case filings for adult/juvenile child sexual abuse cases, and the Commission of Pardons and Parole discharge status among offenders relating to the following statutory sexual offenses involving children:

- Injury to Children (I.C. § 18-1501)
- Sexual Abuse of a Child Under the Age of Sixteen Years (I.C. § 18-1506)
- Ritualized Abuse of a Child (I.C. § 18-1506A)
- Sexual Exploitation of a Child (I.C. § 18-1507)
- Possession of Sexually Exploitative Materials (I.C. § 18-1507A)
- Lewd Conduct With a Minor Child Under Sixteen (I.C. § 18-1508)
- Sexual Battery of a Minor Child Sixteen or Seventeen Years of Age (I.C. § 18-1508A)
- Enticing of Children (I.C. § 18-1509)
- Enticing of Children Over the Internet (I.C. § 18-1509A)

## I. REPORTED INCIDENTS

Idaho Code § 67-1405(1) provides:

The department of health and welfare, each city police department, each county sheriff, and the Idaho state police shall submit to the office of the attorney general a report of each child sexual abuse incident reported to each agency of state or local government. The report shall contain such information as specified by the attorney general. It shall be the duty of the attorney general to the greatest extent possible to use and develop the information required in this section on forms currently in use by each governmental entity, thus avoiding unnecessary paperwork.

Child sexual abuse incidents requiring involvement from the Department of Health and Welfare<sup>1</sup> for Fiscal Years 2013-2023, is as follows:

| Fiscal Year<br>July 1 – June 30 | Incidents | Percentage<br>Increase+ / Decrease-<br>over Prior Year |
|---------------------------------|-----------|--|
| 2023                            | 704       | -10.32%  |
| 2022                            | 785       | -2.0%  |
| 2021                            | 801       | +0.6%  |
| 2020                            | 796       | +2.7%  |
| 2019                            | 775       | +17.4%   |
| 2018                            | 660       | +22.5%   |
| 2017                            | 539       | -1.1%  |
| 2016                            | 545       | +26.5%   |
| 2015                            | 431       | -16.8%   |
| 2014                            | 518       | -15.2%   |
| 2013                            | 611       | +37.9%   |

<sup>&</sup>lt;sup>1</sup> The Attorney General recognizes that some incidents of child sexual abuse may be reported to local law enforcement entities but not reported to or investigated by the Dept. of Health and Welfare. There are no systems presently in place to identify such reports or to account for duplicate reporting of the same incident. Therefore, incident information included in this report is limited to those incidents of child sexual abuse reported to and investigated by the Department of Health and Welfare.

Idaho Code § 67-1405(2) provides:

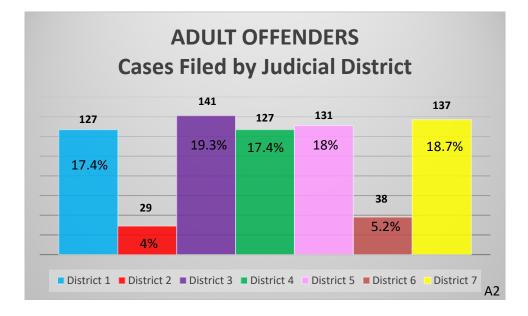
It shall be the duty of each county prosecuting attorney to submit to the office of the attorney general a report of each child sexual abuse case handled by the prosecuting attorney. The report required pursuant to this section shall be designed by the attorney general to minimize the paperwork impact on each county prosecutor.

a. ADULT OFFENDERS

In FY2023, Idaho's District Courts received 718 cases among adult offenders related to statutory sexual offenses involving children. Chart A1 shows the most frequently filed charges.



Chart A2 shows the breakdown of adult case filings per Idaho judicial district.



#### b. JUVENILE OFFENDERS

In FY2023, Idaho's District Courts received 205 cases among juvenile offenders related to statutory sexual offenses involving children. Chart J1 shows the most frequently filed charges.

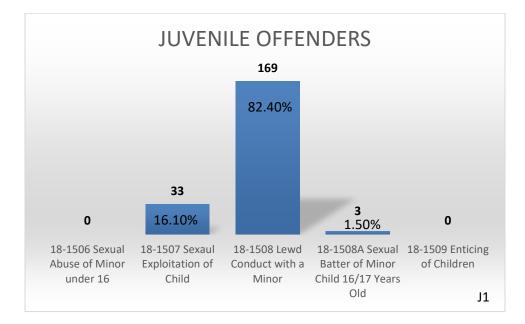


Chart J2 shows the breakdown of juvenile case filings per Idaho judicial district.

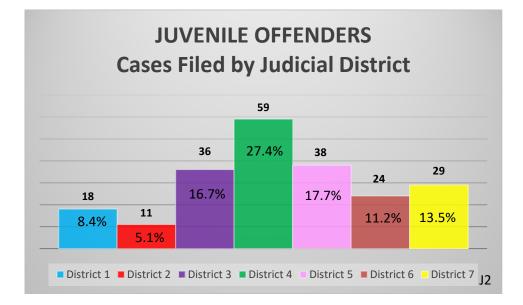




CHART M1

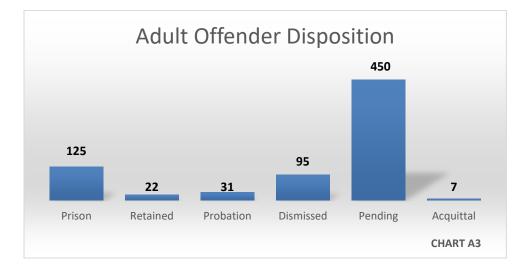
## **III. DISPOSITION INFORMATION**

Idaho Code § 67-1405(3) provides:

The administrative office of the courts shall submit to the office of the attorney general a report showing the disposition of each child sexual abuse case handled by each of the district courts throughout the state. This reporting requirement may be satisfied by submission of a copy of a judgment made and entered in each case.

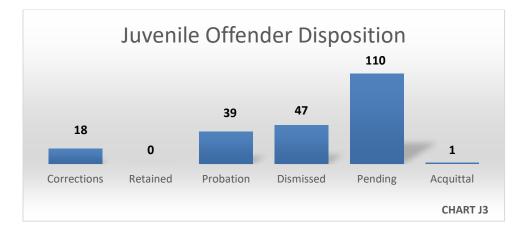
#### a. ADULT OFFENDER DISPOSITIONS

Chart A3 depicts case status and the number of convictions obtained against adult offenders in child sexual abuse cases for FY2023.



#### b. JUVENILE OFFENDER DISPOSITIONS

Chart J3 shows the 215 juvenile child sexual abuse case dispositions in FY2023.



## **IV. DISCHARGED OFFENDERS**

Idaho Code § 67-1405(4) provides:

The commission on pardons and parole shall submit to the office of the attorney general a report showing the release or discharge of any individual convicted of a crime involving child sexual abuse. Such report shall be designed to minimize the paperwork impact upon the commission.

The Commission of Pardons and Parole reported 127 inmates were granted parole and an additional 111 were discharged for completing sentences of statutory sexual offenses involving children.

TADIE 1

|            | TABLE 1   |           |              |              |          | .E 1        |             |       |
|------------|-----------|-----------|--------------|--------------|----------|-------------|-------------|-------|
|            |           |           |              | 18-1507A     | 18-1508  | 18-1508A    | 18-1509A    |       |
|            |           |           | 18-1506      | Possession   | Lewd     | Sexual      | Enticing of |       |
|            |           | 18-1501   | Sexual Abuse | Sexually     | Conduct  | Battery of  | Children    |       |
|            | Discharge | Injury to | of Minor     | Exploitative | w/Minor  | Minor 16/17 | over        |       |
| Counties   | Туре      | Child     | Under 16     | Materials    | Under 16 | Years Old   | Internet    | Total |
| ADA        | DISCHARGE | 0         | 0            | 0            | 20       | 5           | 0           | 25    |
|            | PAROLE    | 0         | 0            | 0            | 27       | 9           | 4           | 40    |
|            | PROBATION | 0         | 0            | 0            | 5        | 6           | 3           | 14    |
| ADAMS      | DISCHARGE | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
|            | PAROLE    | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
|            | Probation | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| BANNOCK    | DISCHARGE | 0         | 0            | 0            | 6        | 2           | 0           | 8     |
|            | PAROLE    | 0         | 0            | 0            | 3        | 1           | 1           | 5     |
|            | PROBATION | 0         | 0            | 0            | 1        | 1           | 0           | 2     |
| BEAR LAKE  | DISCHARGE | 0         | 0            | 0            | 0        | 1           | 0           | 1     |
|            | PAROLE    | 0         | 0            | 0            | 1        | 0           | 0           | 1     |
|            | PROBATION | 0         | 0            | 0            | 1        | 0           | 0           | 1     |
| BENEWAH    | DISCHARGE | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
|            | PAROLE    | 0         | 0            | 0            | 1        | 0           | 0           | 1     |
|            | PROBATION | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| BINGHAM    | DISCHARGE | 0         | 0            | 0            | 2        | 2           | 0           | 3     |
|            | PAROLE    | 0         | 0            | 0            | 1        | 1           | 0           | 3     |
|            | PROBATION | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| BLAINE     | DISCHARGE | 0         | 0            | 0            | 1        | 0           | 0           | 1     |
|            | PAROLE    | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
|            | PROBATION | 0         | 1            | 0            | 0        | 0           | 0           | 1     |
| BOISE      | DISCHARGE | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
|            | PAROLE    | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
|            | PROBATION | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| BONNER     | DISCHARGE | 0         | 0            | 0            | 4        | 0           | 0           | 4     |
|            | PAROLE    | 0         | 0            | 0            | 3        | 0           | 0           | 3     |
|            | PROBATION | 0         | 0            | 0            | 5        | 0           | 0           | 5     |
| BONNEVILLE | DISCHARGE | 0         | 0            | 0            | 2        | 0           | 0           | 2     |
|            | PAROLE    | 0         | 0            | 0            | 6        | 0           | 0           | 6     |
|            | PROBATION | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| BOUNDARY   | DISCHARGE | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
|            | PAROLE    | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
|            | PROBATION | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| BUTTE      | DISCHARGE | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
|            | PAROLE    | 0         | 0            | 0            | 1        | 0           | 0           | 1     |
|            | PROBATION | 0         | 0            | 0            | 0        | 0           | 0           | 0     |

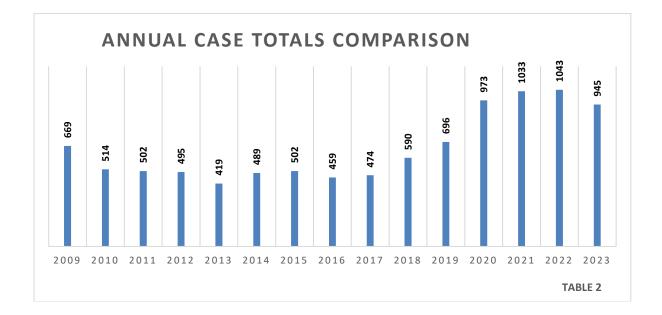
|            |           |           |              | 18-1507A     | 18-1508  | 18-1508A    | 18-1509A    |       |
|------------|-----------|-----------|--------------|--------------|----------|-------------|-------------|-------|
|            |           |           | 18-1506      | Possession   | Lewd     | Sexual      | Enticing of |       |
|            |           | 18-1501   | Sexual Abuse | Sexually     | Conduct  | Battery of  | Children    |       |
|            | Discharge | Injury to | of Minor     | Exploitative | w/Minor  | Minor 16/17 | over        |       |
| Counties   | Туре      | Child     | Under 16     | Materials    | Under 16 | Years Old   | Internet    | Total |
| CAMAS      | DISCHARGE | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
|            | PAROLE    | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
|            | PROBATION | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| CANYON     | DISCHARGE | 0         | 0            | 0            | 7        | 7           | 1           | 15    |
|            | PAROLE    | 0         | 0            | 0            | 11       | 5           | 3           | 19    |
|            | PROBATION | 0         | 0            | 0            | 3        | 4           | 1           | 8     |
| CARIBOU    | DISCHARGE | 0         | 0            | 0            | 1        | 0           | 0           | 1     |
|            | PAROLE    | 0         | 0            | 0            | 1        | 0           | 0           | 1     |
|            | PROBATION | 0         | 0            | 0            | 0        | 1           | 0           | 1     |
| CASSIA     | DISCHARGE | 0         | 0            | 0            | 4        | 1           | 0           | 5     |
|            | PAROLE    | 0         | 0            | 0            | 1        | 0           | 0           | 1     |
|            | PROBATION | 0         | 0            | 0            | 0        | 1           | 0           | 1     |
| CLARK      | DISCHARGE | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
|            | PAROLE    | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
|            | PROBATION | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| CLEARWATER | DISCHARGE | 0         | 0            | 0            | 1        | 0           | 0           | 1     |
| -          | PAROLE    | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
|            | PROBATION | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| CUSTER     | DISCHARGE | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| COSTER     | PAROLE    | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
|            | PROBATION | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| ELMORE     | DISCHARGE | 0         | 0            | 0            | 2        | 1           | 0           | 3     |
| LEMONE     | PAROLE    | 0         | 0            | 0            | 2        | 0           | 0           | 2     |
|            | PROBATION | 0         | 0            | 0            | 1        | 0           | 0           | 1     |
| FRANKLIN   | DISCHARGE | 0         | 0            | 0            | 4        | 0           | 0           | 4     |
| TRANKLIN   | PAROLE    | 0         | 0            | 0            | 3        | 0           | 0           | 3     |
|            | PROBATION | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| FREMONT    | DISCHARGE | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| TREMONT    | PAROLE    | 0         | 0            | 0            | 1        | 0           | 0           | 1     |
|            | PROBATION | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| GEM        | DISCHARGE | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| GLIWI      | PAROLE    | 0         | 0            | 0            | 3        | 1           | 0           | 4     |
|            | PROBATION | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| GOODING    | DISCHARGE | 0         | 0            | 0            | 2        | 0           | 0           | 2     |
| GOODING    | PAROLE    | 0         | 0            | 0            | 2        | 0           | 0           | 2     |
|            | PROBATION | 0         | 0            | 0            | 3        | 0           | 0           | 3     |
| IDAHO      | DISCHARGE | 0         | 0            | 0            | 0        | 1           | 0           | 1     |
| IDAITO     | PAROLE    | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
|            | PROBATION | 0         | 0            | 0            | 1        | 0           | 0           | 1     |
| JEFFERSON  | DISCHARGE | 0         | 0            | 0            | 1        | 2           | 0           | 3     |
| JEFFERSON  |           | 0         | 0            | 0            |          | 0           | 0           | 1     |
|            |           | 0         | 0            | 0            | 1        | _           | 0           | 0     |
|            | PROBATION | 0         | 0            | 0            |          | 0           | 0           | -     |
| JEROME     | DISCHARGE | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
|            |           | 0         |              | 0            | 2        | 0           | 0           | 2     |
| KOOTENIAL  | PROBATION | 0         | 1            | 0            | 2        | 0           |             | 3     |
| KOOTENAI   | DISCHARGE | -         |              |              | 8        | 1           | 2           | 11    |
|            | PAROLE    | 0         | 0            | 0            | 5        | 2           | 0           | 7     |
| 1.0701     | PROBATION | 0         | 0            | 0            | 5        | 0           | 0           | 5     |
| LATAH      | DISCHARGE | 0         | 0            | 0            | 1        | 0           | 1           | 2     |
|            | PAROLE    | 0         | 0            | 0            | 1        | 0           | 0           | 1     |
|            | PROBATION | 0         | 0            | 0            | 0        | 0           | 0           | 0     |

|            |           |           |              | 18-1507A     | 18-1508  | 18-1508A    | 18-1509A    |       |
|------------|-----------|-----------|--------------|--------------|----------|-------------|-------------|-------|
|            |           |           | 18-1506      | Possession   | Lewd     | Sexual      | Enticing of |       |
|            |           | 18-1501   | Sexual Abuse | Sexually     | Conduct  | Battery of  | Children    |       |
|            | Discharge | Injury to | of Minor     | Exploitative | w/Minor  | Minor 16/17 | over        |       |
| Counties   | Туре      | Child     | Under 16     | Materials    | Under 16 | Years Old   | Internet    | Total |
| LEMHI      | DISCHARGE | 0         | 0            | 0            | 1        | 0           | 0           | 1     |
|            | PAROLE    | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
|            | PROBATION | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| LEWIS      | DISCHARGE | 0         | 0            | 0            | 1        | 0           | 0           | 1     |
|            | PAROLE    | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
|            | PROBATION | 0         | 0            | 0            | 1        | 0           | 0           | 1     |
| LINCOLN    | DISCHARGE | 0         | 0            | 0            | 2        | 0           | 0           | 2     |
|            | PAROLE    | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
|            | PROBATION | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| MADISON    | DISCHARGE | 0         | 0            | 0            | 1        | 0           | 0           | 1     |
|            | PAROLE    | 0         | 0            | 0            | 1        | 0           | 1           | 2     |
|            | PROBATION | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| MINIDOKA   | DISCHARGE | 0         | 0            | 0            | 3        | 0           | 0           | 3     |
|            | PAROLE    | 0         | 0            | 0            | 4        | 0           | 0           | 4     |
|            | PROBATION | 0         | 0            | 0            | 0        | 0           | 1           | 1     |
| NEZ PERCE  | DISCHARGE | 0         | 0            | 0            | 1        | 0           | 0           | 1     |
|            | PAROLE    | 0         | 0            | 0            | 5        | 0           | 0           | 5     |
|            | PROBATION | 0         | 0            | 0            | 1        | 0           | 0           | 1     |
| ONEIDA     | DISCHARGE | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| UNLIDA     | PAROLE    | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
|            | PROBATION | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| OWYHEE     | DISCHARGE | 0         | 0            | 0            | 1        | 0           | 0           | 1     |
| OWHILL     | PAROLE    | 0         | 0            | 0            | 1        | 0           | 0           | 1     |
|            | PROBATION | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| PAYETTE    | DISCHARGE | 0         | 0            | 0            | 1        | 1           | 0           | 2     |
| PATELLE    | PAROLE    | 0         | 0            | 0            | 0        | 0           | 1           | 1     |
|            | PROBATION | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| POWER      |           | 0         | 0            | 0            |          | 0           | 0           | 0     |
| POWER      | DISCHARGE | 0         | 0            | 0            | 0        | 0           | 0           |       |
|            | PAROLE    | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| CHOCHONE   | PROBATION | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| SHOSHONE   | DISCHARGE | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
|            | PAROLE    | 0         | 0            | 0            | 1        | 0           | 0           | 1     |
| TETON      | PROBATION | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| TETON      | DISCHARGE | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
|            | PAROLE    | -         |              |              | 0        |             | -           | 0     |
|            | PROBATION | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| TWIN FALLS | DISCHARGE | 0         | 0            | 0            | 10       | 0           | 0           | 10    |
|            | PAROLE    | 0         | 0            | 0            | 5        | 1           | 1           | 7     |
|            | PROBATION | 0         | 0            | 0            | 3        | 0           | 0           | 3     |
| VALLEY     | DISCHARGE | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
|            | PAROLE    | 0         | 0            | 0            | 1        | 0           | 0           | 1     |
|            | PROBATION | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| WASHINGTON | DISCHARGE | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
|            | PAROLE    | 0         | 0            | 0            | 0        | 1           | 0           | 1     |
|            | PROBATION | 0         | 0            | 0            | 0        | 0           | 0           | 0     |
| TOTAL      |           | 0         | 2            | 0            | 213      | 58          | 20          | 293   |

## STATEWIDE CASE COMPARISON

As reported by 44 County Prosecuting Attorneys, the total statewide child sexual abuse cases submitted for prosecution, by fiscal year, is outlined below:

|                    |             | Percentage              |
|--------------------|-------------|-------------------------|
| Fiscal Year        |             | Increase + / Decrease - |
| (July 1 – June 30) | Total Cases | over Prior Year         |
|                    |             |                         |
| 2023               | 945         | -9.4%                   |
| 2022               | 1,043       | +1%                     |
| 2021               | 1,033       | +6.2%                   |
| 2020               | 973         | +39.8%                  |
| 2019               | 696         | +18.0%                  |
| 2018               | 590         | +24.5%                  |
| 2017               | 474         | +3.3%                   |
| 2016               | 459         | -8.6%                   |
| 2015               | 502         | +2.7%                   |
| 2014               | 489         | +16.7%                  |
| 2013               | 419         | -15.4%                  |
|                    |             |                         |



### U.S. CENSUS BUREAU POPULATION ESTIMATES IDAHO CASE FILINGS BY COUNTY – FY2023

| т۸  | BL | E  | 2  |
|-----|----|----|----|
| 1 A | DL | .с | э. |

| County<br>ADA<br>ADAMS | 04/01/2020<br>494,967 | Adult     | Juvenile         |                  |
|------------------------|-----------------------|-----------|------------------|------------------|
|                        |                       | 4.07      |                  | Total            |
| ADAIMS                 |                       | 107       | 58               | 165              |
|                        | 4,379                 | 5         | 0                | 5                |
| BANNOCK                | 87,018                | 14        | 14               | 28               |
| BEAR LAKE              | 6,372                 | 10        | 4                | 14               |
| BENEWAH                | 9,530                 | 12        | 4                | 16               |
| BINGHAM                | 47,992                | 16        | 1                | 17               |
| BLAINE                 | 24,272                | 2         | 0                | 2                |
| BOISE                  | 7,610                 | 13        | 0                | 13               |
| BONNER                 | 47,110                | 16        | 4                | 20               |
| BONNEVILLE             | 123,964               | 92        | 15               | 107              |
| BOUNDARY               | 12,056                | 7         | 0                | 7                |
| BUTTE                  | 2,574                 | 4         | 1                | 5                |
| CAMAS                  | 1,077                 | 0         | 0                | 0                |
| CANYON                 | 231,105               | 86        | 11               | 97               |
| CARIBOU                | 7,027                 | 6         | 0                | 6                |
| CASSIA                 | 24,655                | 8         | 6                | 14               |
| CLARK                  | 790                   | 0         | 0                | 0                |
| CLEARWATER             | 8,734                 | 0         | 2                | 0                |
| CUSTER                 | 4,275                 | 0         | 1                | 1                |
| ELMORE                 | 28,666                | 5         | 1                | 6                |
| FRANKLIN               | 14,194                | 8         | 3                | 11               |
| FREMONT                | 13,388                | 5         | 5                | 10               |
| GEM                    | 19,123                | 14        | 2                | 16               |
| GOODING                | 15,598                | 2         | 1                | 3                |
| IDAHO                  | 16,541                | 6         | 1                | 7                |
| JEFFERSON              | 30,891                | 2         | 2                | 4                |
| JEROME                 | 24,237                | 45        | 8                | 53               |
| KOOTENAI               | 171,362               | 81        | 9                | 90               |
| LATAH                  | 39,517                | 3         | 2                | 5                |
| LEMHI                  | 7,974                 | 0         | 0                | 0                |
| LEWIS                  | 3,533                 | 0         | 0                | 0                |
| LINCOLN                | 5,127                 | 7         | 0                | 7                |
| MADISON                | 52,913                | 14        | 4                | 18               |
| MINIDOKA               | 21,613                | 26        | 0                | 26               |
| NEZ PERCE              | 42,090                | 20        | 6                | 26               |
| ONEIDA                 | 4,564                 | 0         | 3                | 3                |
| OWYHEE                 | 11,913                | 6         | 2                | 8                |
| PAYETTE                | 25,386                | 7         | 1                | 8                |
| POWER                  | 7,878                 | 0         | 0                | 0                |
| SHOSHONE               | 13,169                | 11        | 1                | 12               |
| TETON                  | 11,630                | 1         | 0                | 4                |
| TWIN FALLS             |                       | 4 41      |                  | 64               |
|                        | 90,046                |           | 23               | 2                |
| VALLEY                 |                       | 2         | 0                | 1                |
| WASHINGTON<br>TOTALS   | 10,500<br>1,839,106   | 23<br>730 | 20<br><b>215</b> | 43<br><b>945</b> |

#### FY2023 CASES IN TEN <u>MOST</u> POPULATED COUNTIES

#### TABLE 4

| County     | Population | Adult | Juvenile | Total |
|------------|------------|-------|----------|-------|
| Ada        | 494,967    | 107   | 58       | 165   |
| Canyon     | 231,105    | 86    | 11       | 104   |
| Kootenai   | 171,362    | 81    | 9        | 90    |
| Bonneville | 123,964    | 92    | 15       | 107   |
| Twin Falls | 90,046     | 41    | 23       | 64    |
| Bannock    | 87,018     | 14    | 14       | 28    |
| Madison    | 52,913     | 14    | 4        | 18    |
| Bingham    | 47,992     | 16    | 1        | 17    |
| Bonner     | 47,110     | 16    | 4        | 20    |
| Nez Perce  | 42,090     | 20    | 6        | 26    |

### FY2023 CASES IN TEN <u>LEAST</u> POPULATED COUNTIES

#### TABLE 5

| County    | Population | Adult | Juvenile | Total |
|-----------|------------|-------|----------|-------|
| Clark     | 790        | 0     | 0        | 0     |
| Camas     | 1,077      | 0     | 0        | 0     |
| Butte     | 2,574      | 4     | 1        | 5     |
| Lewis     | 3,533      | 0     | 0        | 0     |
| Custer    | 4,275      | 0     | 1        | 1     |
| Adams     | 4,379      | 5     | 0        | 5     |
| Oneida    | 4,564      | 0     | 3        | 3     |
| Lincoln   | 5,127      | 7     | 0        | 7     |
| Bear Lake | 6,372      | 10    | 4        | 14    |
| Caribou   | 7,027      | 6     | 0        | 6     |